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THE

AMERICAN MISSIONARY.

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American Missionary Association.

The Annual Meeting of the American Missionary Association will be held in Elgin, Ill., October 24th to 26th. Rev. Nehemiah Boynton of Boston, Mass., will preach the sermon.

FINANCIAL.

The receipts of the Association for July have been such as to make us profoundly grateful to God and to the friends of the great work with which we are charged. We begin our eleventh financial month with a debt of $43,050.72. This is $6,575.55 less than on July 1st. These are "stringent times," and we have reason, therefore, to cherish our gratitude to God and His people. The contributions for our work this year are $6,508.93 in excess of the ten months last year. The decrease in legacies, however, is more than twice the amount of our debt. By the most careful supervision, and economy so strict that in ordinary times it would not be accounted wise, we have kept our expenditures down to the lowest possible sum. We urge our friends to remember that at the beginning of the eleventh month of our fiscal year, our debt was more than $43,000, and nothing to set against it save our faith in God and in His people. But we do not believe, with the work which has been so providentially committed to us and so wonderfully and providentially sustained, that we shall see this cause deserted. We ask our friends to read our magazine of this month, and to remember the work which is their's in their fervent prayers and most willing sacrifices.

SOME SCIENCE IN THE SOUTH.

We have been interested—not to say instructed—in the perusal of a book entitled *Anthropology for the People; a Refutation of the Theory of the Adamic Origin of all Races, by Caucasian*, published by Everett Wadey Co., Richmond, Va. The author of it is understood to be, and undoubtedly is, a well-known doctor of divinity, rector of a Protestant Episcopal

Church in Charleston, S. C., one of the largest and most influential churches in that city, as he is one of the most prominent pastors.

A Southern gentleman of education in introducing us to this book, said : "No book that I have ever read was a greater surprise to me in its interpretation and proposed application of the principles of Christianity. I supposed it to be a unique treatment by a 'man with a hobby,' but my greater surprise was to find here into what a congenial soil its teachings fell. I have been candidly told that perhaps a majority of the people of this State, to a greater or less extent, hold to these or somewhat kindred views; nor can I see that the promulgation of what I must judge such pernicious sentiments subject their holders to disfavor, while it is well known that white persons, philanthropically working for the uplifting of the colored race in this region, are still wrongly and harshly misjudged and discredited. How can better conditions be brought about with this poison of pernicious teachings thus rankling in the body politic? Where is the effectual antidote to be found?"

A few quotations from this book, which we are informed is finding considerable acceptance in the South, will indicate its teaching :

"All that is necessary is to construe the Bible as an account of the creation of a man in God's image and after his likeness, without denying what is plainly intimated, that other races were on earth when Adam was created."

"From this theory that God made the yellow and black races inferior physically, mentally and morally, we infer that he designed them for a subordinate and dependent position; that to impose upon them the duties and civilization of the superior race, and to give them the same mental and moral training, is to do violence to their nature, and must result in evil."

"An attempt to develop the Negro skull into that of the Caucasian is just as idle, not to say absurd and wicked, as would be the educating of apes, with a view of developing their skull with those of human beings. All attempts to force upon them the education and civilization of the white man are not only unphilosophic but absurd and detrimental. His (the Negro's) whole constitution makes it evident that he was intended for a low and subordinate sphere of life, that of a servant or laborer under the control of a superior; he has never proved himself fit for anything else, and was plainly never intended for anything else. To force him into the training and higher pursuits of the white man is to do violence to his nature, impair his vitality, and unfit him for the sphere of life for which Providence intended him. It is cruelty to the Negro, as it is a sinful disregard for the will of God and contempt for his work."

"No good reason can be given why the African, Asiatic and Indian races should not now be the equal of the Caucasian except that the Creator made them different; they were designed for a lower place in creation."

"The first intimation of pre-existing races is found in the account of Adam's creation. The language employed is remarkable. 'Let us make man in our image, after our likeness, and let them have dominion,' etc. When Adam was created, on our theory, the highest type of races existed, but they had no revelation for they needed none; they had no sin, and needed no Saviour. In a zoological sense they belonged to the *genus homo*, but the mode of their creation concludes them only in the highest order of animals, and subjects them to the dominion of the Adamite."

"Races not descended from Adam cannot be interested in the gospel of Christ. It

was Adam who sinned, and hence those who preceded him were not fallen sinners. Only Eve's posterity can be interested in the redemption by Christ."

"The non-Adamic races are not adapted to, nor intended for, the spiritual religion of the New Testament because without the spiritual nature which was given to Adam, and are not men in any true and proper sense. They did not sin and fall in Adam, and they are not restored or made alive in Christ. They were never in covenant relations with God, and are clearly outside the covenant of grace, and no progress they may attain can bring them under its conditions."

"Their Chris ianization is hopeless. It is idle to attempt to change their nature and defeat the purposes of the Almighty. It is a foolish conflict against destiny. How much better and happier would the world be if all this waste had been expended on the moral, mental and material advancement of our own race."

"It was only when the superstitious notion that all men were sons of Adam began to prevail that misguided men went out on the profitless mission of preaching to Negroes, Mongolians and Indians. It is preposterous to talk about restoring to God's image those who never had it."

"The white races instinctively and imperatively demand a God, a future state, the pardon of sin and a revelation of God's will, and without the supply of these wants cannot be happy; to suppose the African has such wants and aspirations is an absurdity. It may be asked, why attempt to Christianize and civilize the inferior races? As a matter of opinion, we would say what all experience proves that it is an idle waste of time, money and human life."

"An important question may be asked concerning the spiritual status of the mongrel varieties. If the Negro by virtue of his creation is outside the covenant of grace, what about the mulatto or mixed breeds? They are an unnatural and abnormal creation. The image of God in which Adam was created being only in the white man, cannot be reproduced by union with the lower races. Hence the mulatto must be assigned to the spiritual status of the Negro. The spiritual and the non-spiritual can no more generate spirit than the living and the non-living can generate life."

"If, as must be true, only the Adamic race was created in God's image, and the Negro is a pre-Adamite, then the right of the Adamite to rule over the inferior races and make them useful, etc., was conferred in the original chart which gave to Adam dominion 'over every living thing that moveth upon the earth,' and this completely justifies African slavery."

"It is true beyond reasonable doubt that education is disqualifying him [the Negro] for the work for which he is really fitted, and for which Providence intended him. What fatal stupidity in the face of the plain decrees of Providence to elevate these creatures to a level with white people!"

"The Southern people defended slavery on the ground of expediency and on moral principles; but its impregnable defence is in the fact that the Negro is not an Adamite. In due time history and the altered judgment of the world will be unanimous in their vindication; for the prejudice against slavery is unreasonable and unscriptural and cannot always survive. It is possible * * * that the faults and fanatical opinions now prevailing may give place to a wise and sober judgment, recognize slavery as a divine institution, and make the lower races useful to mankind."

"Another important result of correct opinion concerning races would be that the immense amount of money devoted to foreign missions would be spent at home, and lives sacrificed to enthusiasm and fanaticism would be usefully employed in elevating the Caucasian. Every dollar, all time and labor expended on non-Adamic races is so much withdrawn from the forces of Christ's kingdom and wasted in futile attempts where permanent success is impossible."

These excerpts from a book of three hundred and twenty-four pages

will give the flavor of anthropology for the people which, we are informed by an educated gentleman resident in the South, is accepted "to a greater or less extent by perhaps a majority of the people." This cannot be called a scientific book, as the author of it is not a man of science; but the trouble is, it will stand for science among those who are in sympathy with its spirit and doctrines. It is almost incredible that it should be the production of a rector of "one of the largest and most influential churches" of the South. What science affirms as to the unity of mankind is a doctrine quite different from this. The eminent naturalist and anthropologist, Prof. A. de Quatrefages, in his great work, "The Introduction to the Study of the Human Races," makes very short work with the rector's theory. Few writers have done more than this illustrious leader of science in France to dispel the unscientific prejudice which holds that all barbarous races are inferior in capacity to civilized races, a theory which twenty centuries ago would have ranked the Germans and the Gauls in natural intelligence below the Egyptians and Chinese. There are thousands of Negroes to-day, who in intellectual capacity, spiritual apprehension and manhood are superior by a long way to the remote ancestors of the reverend author of this ridiculous book of unscientific science. We have read of those who objected to the higher education of women also, because "they had smaller brains and consequently less intellectual power than men." We have read of an eminent scientist who labored much to prove "that the brains of women were so much smaller than those of men that all attempts to educate them equally must forever fail, but whose own brain, when it came to be examined, was found to be considerably smaller than the average of women's brains." In the case of our Southern scientist there might be a corresponding danger in comparison with some of those whom he relegates to the ranks of only the higher animals.

TESTIMONY FROM THE SOUTH.

"We are suffering," says an intelligent colored man, "in a two-fold way. We are reproached with having a servile character on account of our former condition, and we are made the victims of fraud and outrage when we try to rise above it. Our leaders see that our deliverance from these troubles must come from education. When we contrast the present with the past, our advantages with our disadvantages, we have much to be grateful for and every reason to be hopeful. We believe that the Spirit of God is moving upon the face of the earth, that out of this travail of humanity will come the birth of a higher civilization, although, as yet, it is visible only to the eye of that faith which has the assurance of things hoped for, the accomplishment of things not seen."

THE SOUTH.

Anniversary Exercises.

AVERY NORMAL INSTITUTE, CHARLESTON, S. C.

BY PROF. M. A. HOLMES.

Nothing in all the round year awakens more interest among the colored people of Charleston than the anniversary at Avery, and the efforts to obtain cards of admission to some or all of the exercises are every year more eager. This enthusiasm of the Negro population is in marked contrast with the indifference of the white people in respect to the Commencement of the Charleston High School. The writer attended the latter on the day following the Commencement at Avery, and was surprised to find scarcely a hundred and fifty people present beside the school.

At Avery the examinations were ended on the 23d, and on the evening of that day the graduates held a reception in the large assembly-room of the Institute. This was a very pleasant gathering, the beginning of the end, which came with Commencement on the 28th. The annual sermon was delivered by Rev. J. H. M. Pollard, rector of St. Mark's Church. It was an eloquent discourse, and the service throughout was solemn and impressive.

Prize-speaking followed on Monday. Tuesday was "sub-normal day," which comes next to Commencement in the interest and enthusiasm aroused. The teachers of these classes had worked untiringly. These exercises, under the direction of Prof. Lawrence, surpassed all former efforts. Tuesday evening we were favored with an instructive address to the Normal classes by Rev. J. H. Welch, D.D., of Mt. Zion Church.

The Commencement followed on Wednesday, and was the crowning event of the year. Above six hundred people were crowded into a room where only half that number can be seated comfortably. The graduates were four young men and eight young women, who have completed our four years' course, and who are now ready for active duty as teachers, or for further study in higher institutions. Nearly every one of the twelve is ambitious to secure a higher education, but only one, perhaps, will be able to gratify that desire.

The salutatorian, a young man who has already received appointment to teach, is in every respect worthy of his success. He has contributed to his own support by his work outside of school hours. This is also true of nearly every one in the class.

The valedictorian is yet too young to assume the duties of a teacher, and will return to Avery for another year of study and practice-teaching. Her mother was a teacher during the dark days of the war, and counted among her pupils the mother of another girl in the class. There is much

of interest and pathos about the life of this bright young girl who has led her class during these four years, but it cannot be given here.

Two of the class chose scientific subjects for their essays, and illustrated them by drawings, the one on astronomy especially holding the large audience in rapt attention from beginning to end of her paper. Nearly all of the class are professing Christians.

The Avery Class of '93 is not unmindful of the obligation it is under for the advantages it has enjoyed, and the members took occasion some weeks ago to send thanks and a small sum in token of their gratitude to the American Missionary Association.

As the darkness of Wednesday evening came down, the large audience, school and graduates departed, and the twenty-eighth year of Avery Institute was ended. It has been a prosperous year, both in respect to numbers and work accomplished. Above all it has been a year of spiritual harvest; from the time of Rev. George Moore's visit until the close of the year a deep religious feeling has pervaded the school, and scores of young people have consecrated their lives to the Master. There is hardly a Protestant colored church in this city that has not received accessions to its membership from Avery students.

LEMOYNE INSTITUTE, MEMPHIS, TENN.

BY MISS ELLA A. HAMILTON.

When a young man reaches his majority, it is usually considered an occasion of joy, a time when congratulations are the order of the day, and when are heard good wishes for the future. Institutions as well as persons come to such periods in their history. With the closing session in June, the LeMoyne Normal Institute, one of the children of the American Missionary Association, reached its majority. The first class of the school was graduated in 1877, and since that time, including the class of '93, one hundred and fourteen students have received the diplomas of the institution.

The work of the classes has steadily progressed in thoroughness until now the school ranks well with any other of similar grade. The average age of pupils is much less than in earlier years, and the time of their attendance upon the school greater, so that the work done is better. It was feared that the session which began in October, 1892, would not be a successful one, owing to the unsettled condition of the colored people on account of the riot which had occurred the spring before, but large numbers came at the beginning of the term, so that our rooms were filled to overflowing. Many had to be turned away, and the number enrolled has kept up to the end of the year as well as, or better than, during any preceding session. That the school-work has been well done was shown by the small number of failures which resulted from the closing examinations.

The industrial work, which includes classes in sewing, cooking, nursing, printing and woodworking, has shown very favorable results. We consider this work of the greatest value and importance.

The religious work of the school has gone steadily forward during the year and a number have begun the Christian life, while there has been an evident growth among those who were Christians. The church work, under the leadership of Rev. George W. Clark, has been very successful. It was never more hopeful than now.

The graduating class this year, numbering fifteen, is the largest as well as one of the best that has ever gone out from the school. The exercises of graduation were unusually interesting, and the large church in which they were held was packed to its utmost capacity, hundreds being unable to get admittance. The Alumni Association meeting, held the evening following Commencement, brought together a company of earnest and intelligent young people with whom it was a pleasure to meet, and who were the best possible proofs of the value of our school. From the faithful work which they are doing in home and school-room, in office and shop, and which is purifying and elevating society throughout this whole region, they came back for a little time to their alma mater, with a warm love for her, and a strong appreciation of what she had done for them. Dr. LeMoyne's picture, presented to the school by his daughter, was on exhibition, and resolutions of thanks were passed for the gift. A proposition that the alumni present to the school a picture of Prof. Steele, who for nearly twenty years has been principal, and who has presented its diploma to every student who has finished its course of study, was enthusiastically accepted. The young man who made the proposition seemingly voiced the feelings of all when he said, "Dr. LeMoyne founded the school, and Prof. Steele has made it what it is." When our Principal refused to plead guilty to this charge, some one said, "It is not necessary that you do so, the evidences for your conviction are plainly to be seen." We hope, therefore, before long to have another picture hanging on the walls of our assembly room, by the side of that of the founder of the school.

BEACH INSTITUTE, SAVANNAH, GA.

The first of the closing exercises at Beach Institute, the public examinations, came on Friday, May 26th.

On Sunday the baccalaureate sermon was preached by Rev. Geo. C. Rowe of Charleston, S. C. His subject was "Strength and Beauty of Character." It was most helpful, and was listened to by a large audience made up of the pupils and their friends.

On Monday evening came Commencement exercises. The chapel and adjoining rooms were crowded with friends of the class. The essays and music were much enjoyed. "Steal Away" was especially well rendered.

The diplomas were presented by Miss Wood, the Principal, with a few earnest words. Prof. D. C. Suggs, from the State College for Colored Youth, gave an address entitled "True Manhood and Womanhood win," and the exercises closed with the farewell song by the graduates.

It has been a very hard year for the colored people, and the school has kept its attendance only by great effort on the part of the parents, and in many cases of the pupils themselves. They have seemed to appreciate as never before the value of school privileges, and have shown a strong purpose to secure them. But the special favor of God in sending His Holy Spirit to work in the hearts of the pupils, leading them to seek Him, must not be forgotten. About a month before school closed, we found that what we had been desiring for the school had come. For two or three days we could do little school work because so many were unable to study until they had settled this most important question. A very large number, we have reason to think, have come to know Christ as their own Saviour. A few are still seeking with apparent sincerity. Pray that they may soon come into the light, and that whatever hinders may be removed.

CHANDLER NORMAL SCHOOL, LEXINGTON, KY.

BY REV. BYRON GUNNER.

The closing exercises of the Chandler Normal and the Daniel Hand Primary schools were held on the 1st inst. The graduating and general closing exercises and examinations were joyous occasions. There has been a general increase in attendance, especially in the higher grades. The excellent examinations passed at the Chandler Normal showed that the required standard of scholarship that had been raised last year from seventy to seventy-five per cent. had been well sustained by the pupils during the year, and that the instructors had been faithful and painstaking in their work. During the two years of Prof. Burnell's administration, there has been brought into existence a Students' Text-book Loan Library of two hundred and twenty volumes, that has proved attractive and helpful to the school. The principal has given free instruction in typewriting, and instituted a course of lectures by several clergymen, a physician and two ladies. Among the former, Dr. A. D. Mayo, of Boston, after a full day's visit in the several rooms, expressed himself as being highly pleased, and said that the Normal is filling a most important need in this city.

Long before the hour appointed for the closing exercises arrived, the spacious chapel was crowded with eager patrons and friends. The platform was beautifully decorated with many flowers. Scores of handsome bouquets and other gifts, arranged at one end of the platform, waiting to be presented to the graduates, were visible evidences of the deep appreciation of many warm friends. There were fifteen graduates, twelve from the

tenth grade and three from the twelfth grade. Their orations and essays showed thought and originality, and reflected credit upon those from whom they had received their training. The musical part of the programme was very entertaining and received hearty applause from the audience.

STORRS SCHOOL, ATLANTA, GA.

MISS ELLA E. ROPER.

The closing days seemed to follow hard upon those of opening time, so swift has been the passage of the intervening months. The morning of the day dawned bright and warm, warm enough even for these children of the tropics. The fever of the preceding weeks was at its height; the crisis was upon us. The anxious quest of shoes for Mary, a dress for Sarah, and an apron wherein Jane could be decent, had been ended, and it was a very presentable throng that fell into line at stroke of bell. The wealth of flowers in their hands would have made Ponce de Leon think himself in his own Florida land.

We find a marked improvement from year to year in the people who attend the closing sessions of the schools, as well as in the pupils who compose them. Formerly they came for divers reasons, such as the cynic has said caused people to go to church. Now they come quietly to listen. They know just which room they wish to visit, and on being shown there, listen in attentive silence to the examinations. Rhetoricals and music followed, and then came a moment of breathless suspense for both parents and pupils, when the promotion lists were uncovered and their rank shown. Below were the ominous words "seventy-five and above promotes." As I stood in the hallway to give a parting shake of the hand to the friends, I had no need to inquire whether their children had done a good year's work. Broad, beaming smiles on the one hand, or deep disappointment on the other, told the story. Light and shade were clearly defined, and the sunshine greatly predominated.

A very pretty entertainment had been prepared for the evening, when the exercises were held in the church. The building was packed, and we were told that hardly a third of those who desired admission could get inside. The programme was well rendered, and was a happy closing for the year's work. We feel that we have much cause for satisfaction, as well as some for regret—as is always the case.

Through the great kindness of numerous friends in the North we have been supplied during the year with well-chosen reading matter. We desire to thank all who have helped us in this way, and to have them know how much they have added to the pleasure of our home-life as well as our work in school.

We were greatly surprised a few days ago on our return from school to

learn that "Aunt Belle" had come to see us. Three years ago I was told that she was one hundred and fourteen years old. She changes but little from one season to another, but might be a century and a half so far as looks go. Her hearing is better preserved than the other senses, and it seemed as if she distinguished our voices. She classes us all as "my folks," and shouts in good earnest when we approach her. Fortunately a barrel of clothing had just arrived from Thetford, Vt., and we were able to fit her up very comfortably, whereupon she proceeded to have a jubilee on the spot. Hoping to tempt the poor old creature's appetite we offered her whatever the house afforded. Strawberries were new in the market, but they were passed by with scant ceremony. The cake likewise, and she set up a piteous cry of "meat! meat!" Our kind-hearted matron hastened to extract the roast from the oven, and proffer the crisp outside or the juicy inside, but that fared no better. "Its bacon, bacon I want; I thought of it all last night, and I done tol' her I'd get some if I could but git over yere." Mrs. W——— hastened to the nearest market and soon returned with the coveted treasure. She seized it with almost the eagerness of a cat, and then was in such haste to depart that the woman could hardly get together the articles that had been given her. "Aunt Belle" is poor and ignorant enough, but withal is a simple, earnest Christian, and waits the second coming of her Master with humble patience in the midst of sore privations.

NORMAL SCHOOL, ORANGE PARK, FLA.

BY A. W. FARNHAM, PRINCIPAL.

The second year of the existence of Orange Park Normal School closed May 30th. This date is significant, and it carried our minds back to the events in our country's history that made it possible for the organization of such schools as ours in the South—events which interpret the thoughts of God.

Our closing exercises consisted of a school picnic in Normal Park, a match game of baseball, an entertainment given by the girls' Longfellow Society, another by the boys' Lyceum, a musical concert, an educational sermon, two sessions of public oral reviews interspersed with music and recitations, an exhibition of gymnastics and rhetorical exercises, a drama, and an exhibit of manual instruction. The last was not the least of our school entertainments. It was a source of pleasure and surprise, no less to students and teachers than to visitors. The fine quality and large quantity of work done was unexpected by all who saw it. The work consisted of free-hand and mechanical drawing, maps drawn plain and in colors, relief maps moulded in putty, botanical specimens mounted and classified, entomological drawings from life, work by the classes in carpentry, and a large and beautiful display from the sewing-classes, which consisted of

useful and fancy articles to illustrate graded lessons in needlework. All of the entertainments showed a decided gain over last year—a gain that brought rest to tired teachers, and gratification to anxious parents.

During the year seven students have united with the Union Congregational Church, and two with other churches. The Bible study, conducted by the pastor, has been thorough and helpful. Much good has been done in the Sunday-school, in the Christian Endeavor meetings, and in the Thursday afternoon prayer-meetings.

The fifth and last day of our public exercises closed with the drama of Tennyson's "Enoch Arden," rendered by members of the school. When we looked over the large audience, the largest that our school has ever attracted, and saw there Northerner and Southerner, Yankee and Cracker, Ethiopian and Caucasian, Protestant and Romanist, American and Englishman, the learned and the ignorant, surely, we thought, the lion and the lamb have lain down together, and a little child has led them.

Christian education will enlighten and transfigure until the light of truth shall shine as the sun.

LINCOLN NORMAL SCHOOL, MARION, ALA.

BY MISS B. R PARMENTER.

School days for this year at Marion are over. The closing exercises, so long anticipated by both parents and pupils, were enjoyed by all. Sunday, morning found all the pupils gathered at the Congregational Church ready to be seated on a decorated platform, and to listen to the sermon prepared for them. Later in the week the church was again filled with parents and friends to enjoy the usual entertainment.

The first evening they were entertained by the second primary and intermediate grades. The older ones, each dressed to represent some nationality, came to visit Uncle Sam and Columbia and the World's Fair. They highly entertained the audience by their speeches and queer costumes. The second evening the little folks from the first primary made the first hour pass quickly with recitations and pretty motion-songs. The pupils of the grammar rooms, as "bidders," attend an "auction" where the children of the world were to be sold. Then came the boys from the sewing-room, wearing the aprons and carrying the blouses and handkerchiefs they had made, singing a sewing-song.

The normal grade occupied the rest of the evening with an appropriate programme, a distinctive feature of which was an exercise in vocal music from the chart. The walls of the church were covered with exhibits of work done in the different grades. A pleasant surprise closed the evening's entertainment. The pastor came forward, and giving the names of those who had reached the highest average in the Bible lessons, presented each with a Bible or Concordance—a well-earned but unex-

pected prize. Only the good-byes remained to be said; but both pupils and teachers feel that this year has not only seen "much begun," but also "something done," and all look forward to better work another year.

TRINITY SCHOOL, ATHENS, ALA.

BY MISS M. S. JONES.

The closing exercises of Trinity School are looked forward to with a great deal of pleasure by the parents and former students. There were no graduates from the school this year, but the scholars were anxious for an exhibition. It was very satisfactory.

Tuesday evening the exercises began with the primary grade, which did credit to the teacher and children, sending away many a parent with a light heart. The people began to gather long before dark, and by eight the chapel was crowded. Wednesday evening the intermediate grade held its exercises, with no lack of credit and interest on the part of the people and scholars. The following evening, Thursday, closed the exercises. The normal department showed that the people here can "do what they will." There is plenty of talent here; all that is needed is development.

Friday evening was occupied by the annual meeting of the Alumni, which consisted of addresses, solos, essays, etc. Miss Wells was spoken of very tenderly. She is greatly missed by all It is hard to give one up who has done so much for a community as she did for this one. A letter read from her expressing her love and desire to be with us again, also stating how fast she was wasting away, brought tears from many eyes.

MERIDIAN, MISS.

MRS. H. I. MILLER.

Our school closed with "unusual glory," so our constituents said.

The morning of the 31st was rainy, but it did not prevent a large number of people from coming to hear the oral examinations, and to see the display of the sewing-classes. The work of these classes was exhibited in the chapel. There were many garments, specimens of darning and mending, buttonholes and quilts and some fancy articles. During the year six hundred and five articles have been made in the classes. Dresses and aprons and garments of all kinds have been made, hose have been darned and cut over, and many ways and means introduced whereby old things were made new. This part of our exposition attracted much attention, and those who did not care for our neat-looking examination papers, and were not particularly interested in our fine black-board drawing, found interest in the needlework, and delight in the charming display in our primary department. The bright-tinted wall borders made by the little fingers, the paper-folding and busy-work, made a great many parents look upon the display as artistic beyond compare.

The programme of the graduating class was as perfect as anything could be of its kind, and the cantata "Daniel" would have been listened to with delight by any cultivated audience.

It has been an excellent year for our school, and best of all, the evident desire and manifest wish of the school seems to be "On a level with our best."

The graduates' class-motto was "Time will prove us," and a deep seriousness seemed to be upon the class, as if they felt the import of their motto. We have been greatly helped by the Lord in the King's Daughters Society. God's spirit has been manifested in our school in the work of our Christian Endeavor Society. We can hardly call it "young people's," for we have our veteran pupil of seventy years as an active member, and many others who have passed half a century of years. Everything is vital in our work, and we pray it may ever be thus quickened.

LINCOLN ACADEMY, ALL HEALING, N. C.

Although we have enlarged the past year by the addition of a two-story building thirty by forty feet, it seems that we have needed room almost as much as before, since our numbers have correspondingly increased. This increase has been almost entirely the result of the students as they have gone out to teach in vacation. The demand for well-qualified teachers is constantly increasing. During this year our average has been somewhat lessened, sixteen of our students being engaged for about two months in teaching; still we believe the usefulness of the school was increased, for by this means several hundred pupils received instruction from our students.

We numbered one hundred and eighty-three this year; eighty-three in the boarding home. Honest, hard work has been done by almost every pupil. There have not been as many conversions as in years past, but some marked conversions have been followed by vigorous Christian growth.

The past three or four weeks have been unusually busy ones, as combined with school-work has been preparation for the "last day." A good many have queried whether it would "go ahead of last year." The pupils determined that it should, and all decided that "it did go ahead of anything yet!" School closed the 26th of May. Friends began to gather the afternoon previous, as some came twenty or thirty miles. They brought abundant supplies of food and only needed some place for rest.

Friday morning was bright and cool. Long before the time for the exercises every available space for sitting and standing was filled. About four hundred and fifty were within the house, and probably half as many more in the yard. We shall hereafter repair to the woods for Commencement exercises when the day is pleasant. Despite the close packing of

the house, and the large number outside who could hear only the music, it would be impossible to find a more quiet and well deported gathering of people as they listened for four or five hours to music, recitations, dialogues and orations. It was an inspiration to note the kindling eyes and brightened expressions of the people as they greeted the best efforts of their own young people. It made a bright, happy day for many, and we all felt, "Surely it paid." C.

CAPPAHOSIC, VA.

MISS MARION METCALF.

We reached the Gloucester Industrial School in a pouring rain, and found the bright fire in the pleasant assembly room very welcome. We were just too late for the tree-planting, which had gone on under umbrellas earlier in the afternoon. There was an entertainment in the evening consisting of music, recitations and one dialogue. The selections were of a high order, and were most of them very well given. After the entertainment there was a little time for social enjoyment, improved to the utmost by the girls and boys, who have evidently learned how to have good times in a quiet, gentlemanly and ladylike way. The principal's "good-night" sent them to their rooms at about half-past nine.

Tuesday evening was bright and beautiful. They do not fire cannons on Decoration Day down here in Gloucester, and the skies were clear all day. The students breakfast at six. The sound of their softly sung grace floated up to my window :

> "Come at the morning hour,
> Come, let us kneel and pray.
> Prayer is the Christian pilgrim's staff,
> To walk with God all day"

All the morning the parents and friends were coming in from the surrounding country. One old minister had driven forty-five miles to see his son graduate. Regular school-work went on in the forenoon, beginning at nine o'clock with prayer in the assembly room, followed by the giving of news items and their discussion by the students. The subject of special interest this morning was the "Sunday Opening of the World's Fair." They all seem to be thoroughly sound on this question. I visited classes in civil government, arithmetic, algebra and physics, and found them all apparently making good progress. The work of the drawing-classes was shown in some beautiful maps, which were on exhibition in the little office, along with a show of bread, biscuit, cake, doughnuts and baked beans, representing the labors of the cooking class. I can testify to the excellence of this latter exhibit, as I assisted in devouring it after most of the guests had gone. The doughnuts were made by some of the boys, who take the cooking-lessons with no less diligence and success than the girls.

The Commencement exercises were held in the afternoon in the Jubilee Hall, erected for the celebration of the fifth anniversary of the school in March. It is of rough boards, without a floor, and the rude benches have no backs; but it held a happy company of three or four hundred, and the air was sweet with the ferns and wild roses used for decoration, and the breath of the pines which crept in through the wide cracks. The six graduates presented sensible, unpretentious papers, which would have done credit to any school of this grade. They impressed upon us the importance of "Little Things," of "Good Reading," of "Industrial Education" and of "Love of the Right." Prizes presented for general scholarship, for map-drawing and for news items, were all taken by young ladies. Short addresses were given by several friends of the school, and the audience was dismissed with a parting hymn and benediction. Then came a general leave-taking, nearly all the students going home with parents or friends who had come up to attend the Commencement.

HELENA NORMAL SCHOOL, HELENA, ARK.

BY REV. T. S. INBORDEN.

On June 8th, at eleven o'clock, a very appreciative audience had gathered in the spacious building of the Helena Normal School to witness the closing of the second year's work. Promptly at the appointed time the school marched in, and an instrumental piece was played by one of the students. The programme was composed of essays, orations, and music by the students, after the rendering of which certificates were given to those who had completed the grammar course. At the close of the regular programme several gentlemen of prominence were called upon. Dr. E. C. Morris, who is closely connected with the work of the Baptist College of Arkansas, upon being introduced, said:

"I wish to express my hearty sympathy and co-operation with the work which this school is doing for our people. I have some knowledge of the wonderful influence for good that these Christian schools have upon the communities in which they are situated. All of us rejoice to know that the old shanty which stood upon this hill for so many years has been replaced by this beautiful building, and that we have a school which is an honor to this community. Nothing will prove a greater aid in helping to solve the great problems which confront us as a race than these Christian schools. The American Missionary Association, which fosters this institution, is one of the greatest benefactors which our race has to-day. The thousands of dollars, which are given from the generous impulse of Christian hearts, that are expended annually for the uplifting of our race we cannot reciprocate in cents and dollars, but the good results may be seen in the lives of the young men and women who have been trained."

Among others who spoke were Rev. Mr. Johnson, of the M. E.

Church, Rev. Mr. Whitesides, of the A. M. E. Church, and Dr. J. W. O. Marquess. All who spoke expressed themselves as being in full sympathy with the work.

It is to be regretted by all who are interested in the success of the school that we are not able to accommodate our students to a boarding-hall. Many of our students ride or walk many miles from the country daily because suitable places cannot be had in the city. The citizens would gladly erect a boarding-hall, but their mite would not be sufficient on account of the hard times and pressure in business.

The unrest among the colored people all over the South has been prevalent especially at Helena. Over five hundred have gone during the year, but others have come in from east of the Mississippi River, so that the population is not greatly missed. Many of those who come in are not even able to send their children to the public schools.

We have in Helena the sympathy and co-operation of the very best white people in the city. Some time since, while walking down the street, I was called into the office of an old resident, who said that the work such as the Helena Normal School was doing was a most valuable adjunct to the educational facilities of that part of the State, and that he would be glad to assist us in any way he could. A few weeks ago we were visited by two prominent lawyers of the city, one of whom is president of the Board of Public Instruction of that city. Both of them expressed themselves as well pleased with the efforts that are being made to prepare the Negro for the greater responsibilities of life.

PLEASANT HILL, TENN.

MISS HARRIET G BROWN.

Thursday afternoon, June 1st, time 2:30; the academy platform arranged to resemble the interior of a home; a flutter of little lassies in white or other "Sunday-go-to-meeting clothes," an important expression on the faces of the laddies; a gathering of pleased mothers and proud fathers; the coming forth of the teacher, Miss Dodge, to call the parts, and the exercises of the primary, intermediate and grammar departments, the first of our closing exercises, were fairly began.

The dialogue, adapted from Miss Alcott's "Little Women," where the girls talk over their Pilgrim's burden play, was given in an unusually natural manner. "Jo," though a little mountain girl, could hardly have been improved upon. The little dairymaids tripped upon the platform and sang their songs blithely.

A cloudy night, but the clouds, apparently capable of much in the way of showers, could not quite make up their minds to interfere with our lecture, and contented themselves with merely hanging around and looking very sulky. A room full as to desks, chairs and aisles, and fringed with

listeners around the doors and windows, greeted our lecturer, Prof. Chas. W. Dunn, of Nashville, Tenn. The subject of the lecture was "Bunyan's Pilgrim's Progress." After the lecture a recess of a few minutes was taken, and then the cantata of "The Rainbow" was rendered, which showed much practice and was enjoyed by all.

At half-past nine on the 2d of June, the Academy bell was ringing for the opening of our Commencement exercises. The woods back of the building offered many an inducement for one to try their cool shades and gather the blossoming laurel or azaleas; but all interest, humanly speaking, was centered on what the ringing of the bell stood for, on what only such a school can be to our mountain people.

The room was decorated with mountain laurel. On a wall back of the speakers was draped a large flag, and below that, on the black-board—covered with white for the occasion—looked forth encouragingly in evergreen letters the class motto, "No Step Backward," fittingly giving both the wish of the students and the prayer of their teachers.

At one side of the platform, under a laurel-wreathed arbor, sat the graduating class, seventeen in number; one from the higher normal and sixteen from the elementary normal.

Our boys spoke on questions of the day, such as "The Annexation of Hawaii," "Electricity," "The Road Question," "The Value of Character," "Farms and Farmers," "The Convict System in our State," "Industrial Training," "Our Country," "John Chinaman," "The World's Fair," and "The Value of an Education." The girls spoke of "Keynotes," "Our Treatment of the Indians," "Woman's Part in the Temperance Movement." "Nature," "Hobbies," and woman's place in the world to-day under "Pussy wants a Corner in the Nineteenth Century."

And when it was over, the certificates given, and the crowd were dispersing, we congratulated ourselves on the year's successful work, and on our having such good "boys" and "girls."

I wish you might have been at our last prayer-meeting and heard the earnest hopes and plans for the students' summer work for the Master. Their prayers of consecration will long be a pleasant memory; and we trust that they may do this summer work which they will be glad to remember—

> "When they stand with Christ in glory,
> Looking o'er life's finished story."

DEATH OF REV. JAMES WALKER.

We are called to record the sudden decease of Rev. James Walker, pastor of the church in Rutland, Ga., which is under the care of the American Missionary Association. Mr. Walker was formerly pastor of the church at Hillsboro, N. C.; subsequently at Chapel Hill, N. C

Thence he was transferred to Cypress Slash, Ga, and for a few years past has been in charge of the church at Rutland, Ga. On the 10th of July he called upon Dr. Roy in his office in Chicago, and appeared to be in good health. On the 13th of July he died. We have not the incidents of this sudden death, but we have abundant sympathy for his afflicted wife, who is a graduate of Atlanta University, and who has been a faithful teacher in country schools in connection with Mr. Walker's charges. A faithful and consistent missionary has finished his course and has kept the faith.

THE INDIANS.

EXTRACTS FROM LETTERS OF MISS LORD.

You will be glad to know that at our communion service eleven were admitted to church membership. Both morning and afternoon the church was filled. I often wish our friends in the East could look in on our Sunday congregations. I think that many of them would be surprised to see how neatly dressed, how orderly, how intelligent, and what an interesting audience, they are. Some of the young people gathered the flowers which we had on the table; the singing was certainly much better than I have sometimes heard in some Eastern churches. The reverent respect of the people is one of their striking characteristics, and their generous giving is in accordance with the Apostle's injunction "not grudgingly or of necessity," but with a glad heart cheerfully.

I spent a few days recently at Rock Creek (the sub-agency fifteen miles from us) where Simon Reik and his wife have lately gone to carry on the work. The sub-agent kindly allowed me the use of the Government school-cottage there, but the little log-house of the mission has been made into a much more attractive and home-like place by our young helpers. They seem happy there, and as enthusiastic as ever. I wish you could look into their neat and cosy little home; that in itself will be a good object lesson to their neighbors.

We are planning a camping trip, or "missionary tour," up the river as soon as Simon has finished his haying. With two teams, two little tents, my little organ and the ordinary campaign supplies, we shall have quite an outfit. I am anticipating the expedition with much pleasure.

We are feeling quite proud of some of our people who have lately returned from a visit to Pine Ridge Agency where the old dances are still going on and the Indians go about with blankets and painted faces. When they tried to tempt one of "our boys," a young man, to join them with the promise of a horse, he quietly declined, saying that he was not to be bought.

Another, still in his "teens," but not yet a member of the church, also

stood firm, as did others, including Louis Sitting Bull. The report of him delights us, and his victory seems to have given him new strength, so that he has come home with new resolves and a happy heart, and has had his hair cut! While among the Pine Ridge people he seems to have turned into a missionary, and preached some very plain and pointed sermons, being "very bold with his mouth," as they say of him. When he refused to join in the old-time customs they tried what ridicule would do. "You want to be a white man," they said, "or a Negro, perhaps, for his skin is dark." To which he replied: "No, I am an Indian, and I used to do the things that you are doing. But I am a man, and I know better now than to be satisfied with such things."

To one who is now a leader at Pine Ridge, and who had been with his (Louis') adopted father, Sitting Bull, he brought the truth straight home in plain assertions: "Before you deceived the people, and you helped to cause the death of my father and other good men. Now, again, you are deceiving them. You have influence, and if you told them that these things which you have said are not true, they would believe you. But you are deceiving them again, and again you may be the cause of others' death. Do you want to stand before God's judgment with the death of these men on your soul?" And Short Bull assented that he had power to influence the people and that he would think of these things.

A few of our people yielded to the temptations about them, but the sentiment of the others is so strong that together with the rebukes of their own consciences, we feel quite sure that they will return penitent and humiliated by the fall, which is not so much to be wondered at when we consider all the circumstances and the short time since some of them came from the same heathen darkness.

THE CHINESE.

THE Y. P. S. C. E. IN OUR CHINESE MISSIONS.

BY REV. W. C. POND, D.D.

Mrs. Kate V. Hall, our enthusiastic and successful teacher at Santa Cruz, herself a leading Endeavorer in the Congregational Church, was the first to extend this movement into our Chinese work. The superintendent deserves no credit for it. All that she gave him opportunity to do was to endorse what she had already made to be a good success. After that he had something to do with inducing our teachers and brethren in other missions to follow the Santa Cruz example.

The second society organized was in our Central Mission in this city, designed, however, to include in its membership brethren from the Barnes and the West missions also. It worked so well with us that our Presbyterian brethren followed, and after them, if I am not mistaken, the Bap-

tist and Methodist missions. The superintendent took the idea South when he went that way for his annual visitation, and now in most of our missions the Y. P. S. C. E. is an efficient factor.

It is teaching our brethren to testify for Christ a lesson which, from the first, they have been more apt in learning than most of our American Christians. It is also teaching them to speak briefly, and to the point, a lesson at which some of them are less apt than I could wish. It is holding them in their meetings more closely to the practical and spiritual, for in their Association meetings business has too often been allowed to crowd hard on the time which ought to have been given to prayer and to "exhorting one another"—that is, as any one will see who looks carefully at the original of Heb. x, 25, *parakleting* one another, helping each other to be filled with the Holy Ghost.

Furthermore, the society divides duties among many—each one having his several office—and thus makes the work move on somewhat more smoothly. And it brings them into a spiritual relationship with young American Christians, which I feel to be well nigh its crowning benefit. The welcome which our Chinese Endeavorers have received at the conventions, both local and state, has enabled them to realize still more fully the difference between American hoodlumism and American Christianity. Our San Francisco society, soon after its organization, appointed representatives to a convention of the Golden Gate Union. The convention was held at the Third Congregational Church. All other representatives were on the floor of the church, but these brethren rather timidly took their place in the rear gallery. It was a part of the programme that each society represented should rise and recite in concert some passage of Scripture as at once their testimony and their motto. When the others had finished, our Chinese brethren, in their corner of the gallery, rose and recited very distinctly their motto, which may have been (I do not confidently remember), "God forbid that I should glory save in the cross of our Lord Jesus Christ." The other Endeavorers turned to see and listen, and then broke forth in rapturous applause. In that clapping of hands was the music of Christian fellowship, and, I believe, of worship acceptable to God.

In the next convention the Chinese had their place assigned on the floor with the others; and in the next, one of their number was requested to lead in the opening prayer; and now it is proposed to invite the convention to meet in the Presbyterian Chinese Church, as being the largest audience-room controlled by our Chinese brethren. At the State Convention their deputations were received and listened to with an interest and respect equal to that accorded to any other, and they were enabled to realize more fully than ever before that through the blood of Christ middle walls of partition are thrown down, and in Him those "some time far off are made nigh."

CHINAMAN'S VERSION OF THE STORY OF NOAH.

There is a department of the Sunday-school connected with one of the churches in New York City in which Chinese are taught. Among others there is one, Sam Sing by name, who has attended regularly for a couple of years. He is quite a bright fellow and has a good memory. On a recent Sunday that portion of Genesis relating to God's dealings with Noah at the time of the flood was given out as the lesson for the day. After explaining the passage very fully to Sam Sing, his teacher requested him to tell the story in his own words. This the Chinaman proceeded to do, and his teacher took it down in shorthand, *verbatim*, as it fell from his pupil's lips. Sam Sing's version was as follows :—

"Noe he good man, and got three son, and son got wife, and Noe wife, that mean eight, eight good man. He God know him good and God tell him to make a boat and him, Noe, wife and whole family go in de boat and get some meal, and fruit, and all fruit all kind good for eat, and put all samee cattle, and horse, chicken, all same kind of life, all put it in there.

Then, bime-by, soon, the flood come, and has all people die, and just as say rain forty day and forty night, and then say to Noe, whole family and all, live. All bad people all die, every one, cut him up. The rain come because Noe he good man, and he God wanted save Noe, whole family, and wicked people, every kill him die ; rain hard."

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

We have occasionally called attention to the importance of developing "home talent" in missionary meetings, and as an illustration of what can be done in this direction we print the following paper—which is remarkably accurate—written by a young lady whose only source of information was the literature of the American Missionary Association and conversation with a lady who had been in the mission field. The writer is now under appointment for personal service in the South the next school year, and we should be glad to receive from Ladies' Missionary Societies pledges for her support, $400, in full or in shares of $25 each.

WORK OF AMERICAN MISSIONARY ASSOCIATION IN THE SOUTH.

BY MISS MARGARET M. SLATTERY.

Among the many good things which the A. M. A. has done and is doing for people all over our country, the best and most effective is the work among the people of our Southland. With the general work which the Association attempts to do most of you are already familiar. In the South, stated very briefly, it is this : To establish schools, and support

teachers sent to tell the people the gospel story ; to teach them to read and write ; to uplift them from their great degradation, and to endeavor in every way to make of them citizens of whom the United States may well be proud. It takes but a few words to tell it, but you can easily see what such a work means.

Let us leave our pleasant homes a few moments and go down into one of these schools. It is seven o'clock in the morning. School begins at eight, but the children, almost never having a clock at home, are afraid of tardiness and come thus early. At quarter before eight the doors are opened, and we will enter with the rest. Let us go into the primary grade. At first sight it seems that it must be an ungraded school, the size and age of the pupils differ so much. Here is a little tot of five or six, and right behind her a tall, shambling fellow of nearly twenty ; but they are on the same ground, having entered at the same time, and both eager and willing to learn.

The seating capacity of the school is about sixty. But a row of chairs, two benches and the platform are utilized so that eighty-two pupils are accommodated. The school opens with Bible lesson and prayer ; then the lessons proceed much as in any Northern school. The dusky faces are all eager and expectant. No one could doubt that they are thoroughly in earnest. They are attentive, and the lessons are well learned and recited. At one o'clock the regular session is ended. The girls know absolutely nothing about household accomplishments. The girls of sixteen or eighteen or over are as ignorant as the little ones of five or six when they first come to the school. After one o'clock the extra session is held. The girls are taught to sew patchwork in the first grade. On through the school the sewing grows until a girl graduating from the school is fully capable of making her own clothing, and often goes from the school to the dressmaking rooms of some one in the city where she works until the money is earned for her tuition in the normal department. The boys are not neglected. The shop and farm are their training-school. Some of them learn very readily.

It is wonderful to see the interest these children have in the schools. One bright boy, only ten years old, came every day to school from a village fourteen miles away. He started before daylight, coming all that way on a mule, attending the school session, and not reaching home until after dark.

Many of the students earn their own tuition, which, considering how small the pay is for colored labor in the South, means a great deal of earnest effort. It is said that not many of the Northern young men and women can be found who work with one-half the enthusiasm for an education as do these so-called lazy people. The parents, too, are often very anxious to aid their children. One mother having six children to care for took in washing, and then ironed until three o'clock in the morning in order to send her two girls to school. This is true sacrifice, isn't it ?

Among the many duties of the much-burdened but ever happy teacher, is the one of calling upon the children in their homes. During the school year one teacher made calls in seventy-five different homes. This is of great advantage to the teacher, as it gives her an opportunity to know of each child's home-life, and thus be able to aid him better. And all workers among this people say that unless we have been in the homes we can have no conception of the absolute degradation of this class. How can it be otherwise when a family of eight, ten, or twelve even, eat, live and sleep in a log-cabin of one room? How can the children be other than what they are when surrounded by vice and ignorance from their very babyhood? And how shall they escape unless the Christian people loose the cords of their bondage and set them free?

One of the hardest things for a teacher is to live among them knowing all this need, and for lack of means to procure room and associate teachers, see scores of children turned away each year.

Many are ready and willing to go to the rescue. The fields are all ready for harvest. The laborers are willing and anxious to enter the field, but the means to take down the bars and let the reapers in, lies quietly reposing in somebody's pocket. Does any of it lie in ours, I wonder?

The great lesson taught to the children is the lesson of morals. At all times and in every way, the necessity of truth, honor and upright Christian living is brought before the child mind. The lessons are effective. The work being done by the graduates of these American Missionary Association schools is marvelous. All over our great Southland, in the darkest and hardest of fields, are found these earnest, Christian young men and women, letting their light so shine that the transformation among the colored people about them is wonderful. The work is prosperous. All that has been done is an unqualified success. But there is a great need. As I heard a colored student put it—there goes up from the black belt of the sunny South a great cry. I hear it night and day. It is the earnest supplication of millions. They turn, not toward the west, not toward the east to fix their eyes upon the rising sun, not across the seas, but fasten their eyes upon the fixed star, the ever reliable, guiding-star in the north. They cry to those who dwell beneath its rays, "O, ye friends of freedom, liberty and justice, we cry unto you; come down into the heart of your great country and help us. Come even as you came before and cut away these fetters that bind us so fast. Worse than slaves to men we are; slaves to ignorance and sin. Send us of your abundance, of your purity. And He who has promised to give you the heathen for your inheritance, will make of our saved, rescued souls, an exceeding rich treasure in the land where neither moth nor rust doth corrupt, nor thieves break through and steal."

This same young man told us of a young boy who lay very ill with a fever. He was a Christian, and though he knew he was soon to leave the earth he was not afraid. His sister sat by his side. "Wot yer gwine ter do, Denny, when yer gits ter heaven?" she asked.

"The fust thing I does," he replied, "is ter find Massa Jesus and say ter Him, 'Massa Jesus, ef yer got any blessins what yer don know whare ter giv em, jus' shower em down on them people in the North wot sent us the teachers ter tell us the way ter git ter heaven.'" Do you think our Master Jesus would refuse that request?

This is only a small idea of the work. It is almost a hopeless task to present it so that any conception shall be given of its real magnitude. More than all else, it is the Master's work. The great and blessed privilege has been set before us to help His kingdom come and His will be done on the earth. He wants us, each one, to have an individual interest, and to daily remember in prayer this great work.

And now in behalf of this work I appeal to you. I appeal not in the name of the American Missionary Association, not in the name of those blessed teachers, not even in the name of the great need; but I appeal in the name of Him who left the glories of heaven for everyone of us—*everyone*. In the name of Him whose great, loving heart went out to all the earth, longing that all should be saved and come to a knowledge of the truth. In the name of Him who said that when He should see souls coming into the kingdom, He should see of the travail of His soul and be satisfied. Are you willing to help satisfy Jesus Christ? I know your answer will be a glad and willing "yes!"

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.
Secretary—Mrs. John T. Perry, Exeter.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.
Secretary—Miss Ellen R. Camp, New Britain.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secret'y—Mrs. Wm. O. Weeden, Upper Montclair
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.
Secretary—Mrs. C. F. Yennee, Ridgway.
Treasurer—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.
Secretary—Mrs. Flora K. Regal, Oberlin.
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
Secretary—Mrs. W. E. Mossman, Fort Wayne.
Treasurer—Mrs. F. E. Dewhurst, 890 N. Alabama Street, Indianapolis.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. V. H. Mullett, Clinton.
Treasurer—Mrs. M. J. Nicholson, 1513 Main St. Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
Secretary—Mrs. J. H. Hatfield, 301 Elm Street, Kalamazoo.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
Secretary—Mrs. A. A. Jackson, Janesville.
Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
Secretary—Mrs. C. F. Fullerton, 3016 Harriet Ave Minneapolis, Minn.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall, Redfield.
Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
Secretary—Mrs. E. S. Smith, Beatrice.
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President— ——— ———
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave. Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.
Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. H. J. Livermore, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. A. J. Bailey, Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 4th St., Seattle.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street, Oakland.
Secretary—Mrs. L. W. Eckley, Alameda.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent, Pasadena.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
Secretary—Mrs. Chas. Westley, Denver.
Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. A. Smith, Rock Springs.
Secretary—Mrs. W. C. Whipple, Cheyenne.
Treasurer—Mrs. P. F. Powelson, Cheyenne.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
Secretary—Mrs. W. S. Hawkes, Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Alburquerque.
Secretary—Mrs. E. W. Lewis, Alburquerque.
Treasurer—Mrs. F. A. Burlingame, Alburquerque

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C L. Harris, 1421 31st Ave., Meridian,
Secretary—Miss Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. G. W. Moore, Nashville.
Secretary—Mrs. Jos. E. Smith, 314 Gilmer Street, Chattanooga.
Treasurer—Miss S. S. Evans, 2801 Chestnut St., Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
Vice-President—Mrs. J. W. Freeman, Dudley.
Secretary—Miss A. E. Farrington, Raleigh.
Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peachtree St., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RESIDENCE PROPERTY IN TANGERINE, FLA., FOR SALE.

The American Missionary Association has knowledge of a piece of property in the northwest corner of Orange County, town of Tangerine, a small village about half a mile from post-office, and less than that from the pretty church and school-house. Large lakes lies north and west, rendering it exempt, or nearly so, from frost in winter. Two miles to the railroad station south, and three miles to another road on the north. A small steamer makes daily trips from Tevares on the west. The people living near are mostly from the North, many of them earnest Christians and good neighbors. There are two lots, ten and five acres, with a street between. The ten-acre lot is about half cleared, a cheap house and stable, and hen-house and a well; about two hundred budded orange trees, choice varieties, just beginning to bear, and a number of various kinds, as peach, figs, Japan persimmon, lemon, etc. There is a comfortable house upon it.

The five-acre lot has about three hundred budded orange trees, choice varieties, three years in bearing. In the southwest corner, near which is an unfailing spring, about half an acre has been reserved for a garden. Its equal for vegetables and strawberries is seldom found in Florida. The crop of oranges may be expected to double, or nearly so, each year to come for many years.

Dea. Geo. H. Wood, or R. J. Wright, Assessor for Orange County, may be addressed as to value, etc.

It would be to the advantage of the American Missionary Association if this property were sold. Hence we insert the above facts regarding it. It is a fine opportunity for one who wants a quiet home in one of the most attractive parts of Florida.

WORTH HAVING.

Three things are great—
Conscience and will,
And courage to fulfill
The duties they create.

From The Independent.

"A minister may occasionally be carried away with the inspiration of his theme, but he ought to get back in time to take up the collection."

RECEIPTS FOR JULY, 1893.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for July	$832 50
Income previously acknowledged	8,449 85
	$9,282 35

CURRENT RECEIPTS.

MAINE, 381.96.

Bucksport. "Friends," *for Mountain Work.*	10 30
Fort Fairfield. Lerversa Y. P. S. C. E. of First Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga*	5 50
Hallowell. South Cong. Ch., *for Moorhead, Miss.*	21 31
Hampden. Cong. Ch. and Soc.	11 00
Limerick. "Thank Offering," 5 *for Indian M.*, 5 *for Freedmen*	10 00
Orland. Cong. Ch., *for Mountain Work*	16 70
Portland. "John Elliott, Collector"	60 75
Portland. Ladies' Circle, Payson Mem. Ch., "In memory of Mrs. A. H. Prince," *for Student Aid, Talladega C.*	35 00
Skowhegan. Y. P. S. C. E., *for Student Aid, Talladega C.*	5 00
South Bridgton. Cong. Ch. and Soc.	2 40
WOMEN'S OFFERINGS FOR DEBT: Harpswell. Women's Offering, by Mrs. E. P. Morse	4 00
	$181 96

ESTATE.

Sidney. Estate of Rev. H. S. Loring, by Daniel Driscoll, M.D., and Charles L. Andrews, Executors	200 00
	$381 96

NEW HAMPSHIRE, $2,021.41.

Acworth. Dea. Warren Thayer, in memory of his wife, Permelia J. Thayer	2 00
Canaan. Mary A. George	5 00
Concord. Montgomery Herbert	10 00
Exeter. Second Ch. ("A friend")	25 00
Francestown. M. C. Willard	100 00
Hopkinton. Cong. Ch.	15 72
Loudon. Cong. Ch.	11 94
Mason. P. S. Wilson	2 00
Milford. First Cong. Ch. (30 of which to const. LOTTIE E. HODGMAN L.M.)	80 00
New Market. Thomas H. Wiswall	10 00
Peterboro. Mayflower Seniors, *for Children's Missionary*	5 00
Wakefield. Daniel Smith	43 00
Walpole. First Cong. Ch. and Soc.	28 50
Wilton. Mite Box Coll., by Mrs. H. I. Russell	3 70
New Hamsphire Female Cent Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treas., *for Woman's Work:*	
Boscawen. Aux. 11 80	
Concord. South Ch. Aux. 42 94	
Epsom 4 33	
Hebron and Groton 6 82	
Lebanon. Cent Soc. and H. M. U. 25 00	
West Concord. Cent Soc. and H. M. U. 18 66	
109 55	
	$451 41

ESTATES.

Greenville. Estate of Mrs. Mary A. Merriam, by Rev. Geo. F. Merriam, Ex'r	100 00
Swanzey. Estate of Mrs. E. A. F. Milliken, by Rev. C. E. Milliken, Ex'r	50 00
Temple. Estate of Warren Keyes	1,420 00
	$2,021 41

VERMONT, $380.21.

Brandon. Cong. Ch.	8 12
Brattleboro. "A Friend"	50 00
Burlington. College St. Cong. Ch.	82 40
Chelsea. "A Friend"	5 00
Jamaica. Cong. Ch	6 50
Jericho. Cong. Ch. and Soc.	3 52
Johnson. Cong. Ch.	26 00
Ludlow. Cong. Ch.	18 45
Manchester. Miss Ellen Hawley, *for Student Aid, Talladega C.*	70 00
Newport. Money Order	2 00
Northfield. "A Friend," to const. MISS LAURA C. WILLIAMS L.M.	30 00
Orwell. Ladies, 12; C. E. Soc., 8, by Mrs. J. S. Wilcox, *for Christian Endeavor Hall, McIntosh, Ga.*	20 00
West Townshend. Cong. Ch.	4 20
Woodstock. Cong. Soc.	33 02
———. ———	10 00
WOMEN'S OFFERINGS FOR DEBT: Lunenburg. Cong. Ch.	4 00
Woman's Home Missionary Union of Vt., by Mrs. William P. Fairbanks, *Treas., for Woman's Work:* West Rutland. W. H. M. S.	7 00

MASSACHUSETTS, $9,418.62.

Amesbury. Union Cong. Ch..... 14 05
Amherst. President MERRILL E. GATES, LL.D., *for Debt*, and to const. himself, MRS. MARY C. GATES and MERRILL E. GATES, JR., L.M's..... 109 00
Amherst. First Cong. Ch., 50; Second Cong. Ch., 3.78..... 53 78
Amherst. Ladies' Miss'y Soc., First Ch., Bbl. C., *for Fisk U*.....
Andover. Miss M. A. Abbott's S. S. Class, *for Student Aid, Fisk U*..... 25 00
Berlin. C. E. Soc. of Cong. Ch..... 2 36
Boston. Union Cong. Ch..... 224 49
Y. P. S. C. E. of Park St. Ch., *for Indian Sch'p*..... 50 00
Miss A. H. Johnson, *for Indian M*..... 15 00
George P. Smith..... 15 00
Mrs. Isaac Sweetser, *for Debt*..... 10 00
J. H. Lewis, *for Cappahosic, Va*..... 10 00
Allston. "Wide Awake Mission Circle," *for Furniture, Blowing Rock, N.C.*, 17, and *for Black Mountain Mission, Harlan Co., Ky.*, 17... 34 00
Charlestown. Winthrop Ch.... 37 77
Ladies' Sewing Circle, Winthrop Ch., Bbl. of C., *for Moorhead, Miss*.....
Dorchester. Second Ch. (10 *for Indian M.*, 50 from B. C. Hardwick)..... 147 03
Second Cong. Ch..... 50 00
Jamaica Plain. S. S. Cong. Ch., by S. B. Capen, *for Talladega C*..... 25 00
Roxbury. Walnut Av. Ch., *for Hospital, Fort Yates, N. D.* 60 00
Sab.Sch., Intermediate Dpt., Highland Ch..... 23 47
Walnut Ave. Cong. Ch., *for Indian M*..... 7 00
708 76
Boxford. First Cong. Ch..... 40 37
Brimfield. Mrs. P. C. Browning, 12; Mrs. J. S. Webber, 3..... 15 00
Brookline. Harvard Cong. Ch..... 148 10
Campello. South Cong. Ch..... 100 00
Charlton. Cong. Ch..... 9 53
Cottage City. Mrs. D. B. Goddard..... 3 00
Curtisville. Sab. Sch. Cong. Ch., from Mite Boxes, *for McIntosh, Ga*..... 44 62
Deerfield. Ortho. Ch., "A Friend"..... 10 00
Dracut. Central Ch..... 6 06
East Billerica. Mrs. Caroline E. Richardson, to const. ALBERT H. RICHARDSON and ALDEN B. RICHARDSON L.M's..... 60 00
Everett. Cong. Ch., "Friends," *for Sch'p, Pleasant Hill, Tenn*..... 50 00
Everett. First Cong. Ch., *for Mountain Work*..... 15 46
Fitchburg. Mrs. F. F. Battles, *for Indian M*..... 1 00
Fitchburg. Mrs. L. B. Clapp..... 1 00
Foxboro. Mrs. M. N. Phelps..... 50 00
Framingham. Plymouth Ch..... 70 00
Gloucester. Trin. Cong. Ch..... 50 00
Great Barrington. Y. P. S. C. E., by Rupert J. Logan, Treas., *for Christian Endeavor Hall, McIntosh, Ga*..... 20 00
Greenfield. Second Cong. Ch., to const. LUCY A. SPARHAWK L.M..... 36 58
Groton. Union Cong. Ch..... 48 00
Groton. Mrs. M. M. S. Spaulding, 15 *for Indian M.*, 10 *for Mountain Work*, 5 *for Chinese M.*, and to const. MISS M. EDITH HOWE L.M..... 30 00
Haydenville. Cong. Ch. and Soc..... 11 71
Holbrook. Cong. Ch., *for Fort Yates Hospital, N. D*..... 25 00
Huntington. Second Ch..... 11 26
Ipswich. South Ch..... 40 00
Ipswich. First Ch. (1 of which *for Indian M.*)..... 25 00
Ipswich. Y. P. S. C. E. of First Cong. Ch., by Henry Cushing Warner, Act. Treas. 3 00
Lawrence. Mrs. J. H. Eaton, 5; Mrs. Jenness, 5, *for Student Aid, Fisk U*..... 10 00
Lexington. Hancock Ch., to const. REV. IRVING MEREDITH L.M..... 50 00
Linden. "S. A. D.," *for Hospital, Fort Yates, N. D*..... 5 00
Littleton. Ortho. Cong. Ch..... 17 20
Lowell. Pawtucket Cong. Ch..... 43 65
Lynn. "A Friend"..... 1 50
Lynnfield. Second Cong. Ch., 10.12; Ladies' Miss'y Soc. of Second Cong. Ch., 14, *for Hospital, Fort Yates, N. D*..... 24 12
Lynnfield Center. Evan. Cong. Ch., *for Indian M*..... 21 55
Lynnfield Center. Evan. Cong. Ch., Woman's Miss'y Soc., 24.75; Sab. Sch. Evan. Cong. Ch., 13.70, *for Hospital, Fort Yates, N. D*..... 38 45
Malden. Mrs. G. P. Cox and Miss M. C. Waitt, *for Cappahosic, Va*..... 15 00
Malden. Miss H. A. Silvester and her Ten, King's Daughters, *for Indian M*.... 10 00
Malden. Miss M. F. Aiken..... 5 00
Manchester. Cong. Ch..... 18 50
Mattapoisett. Cong. Ch..... 29 43
Maynard. Cong. Ch., *for Mountain Work*. 100 00
Medway. Village Cong. Ch., in part, 54; "A Friend," 50..... 104 00
Middleton. Cong. Ch..... 4 00
Monson. Mrs. C. O. Chapin..... 5 00
Newton. Eliot Ch..... 155 00
Newton. Miss Cora C. Hood's S. S. Class, Eliot Ch., *for Tallaadega C*..... 7 00
Newton. First Ch..... 68 15
North Amherst. Mrs. G. E. Fisher, 10; Mrs. Dwight Graves' Infant Class, 9.30 *for Student Aid, Fisk U*..... 19 30
Northampton. A. Lyman Williston..... 300 00
Northampton. Edwards Ch. Benev. Soc. 55 51
North Brookfield. First Cong. Ch..... 34 15
Orange. Central Evan. Cong. Ch..... 21 70
Peabody. South Cong. Ch..... 87 00
Pittsfield. Mrs. A. A. G. Russell, *for Indian M*..... 5 00
Pittsfield. Mrs. Harriet A. Campbell by Mrs. H. M. Hurd, *for Moorhead, Miss*.... 3 00
Princeton. Cong. Ch..... 77 35
Quincy Point. Cong. Ch..... 4 10
Reading. "A Friend," 20; Cong. Ch., 18. 38 00
Reading. Miss E. F. Eames, *for Hospital, Fort Yates N. D*..... 3 00
Rockland. Cong. Sew. Soc, *for Freight to Chapel Hill, N. C*..... 1 30
Rowley. Cong. Ch. and Soc..... 18 30
Sharon. Cong. Ch., ad'l..... 3 75
Southfield. Wm. Ellis and Mary M. Ellis. 4 75
South Franklin. S. D. Hunt..... 3 00
Somerville. Day Street Ch., *for Mountain Work*..... 18 57
Springfield. Charles H. Barrows, 5; Park Ch., Mrs. Blackmer, 5..... 10 00
Stockbridge. Miss Virginia Butler, *for Cappahosic, Va*..... 10 00
Sturbridge. Cong. Soc. of C. E., *for Christian Endeavor Hall, McIntosh, Ga*..... 1 50
Walpole. Cong. Ch..... 43 00
Waltham. "A Friend"..... 5 00
Wareham. First Ch., Cheerful Workers Mission Band, *for Student Aid, Tougaloo U*..... 20 00
Webster. First Cong. Ch., *for Indian deficit*..... 47 66
Wellesley. Mrs. C. A. Ransom, *for Freedmen*..... 25 00
Wellesley Hills. Cong. Soc..... 44 05
Wenham. Cong. Ch..... 5 00
West Groton. Infant Class Cong. Sab. Sch., *for Rosebud Indian M*..... 2 32
West Somerville. Day St. Cong. Ch..... 6 58
West Yarmouth. Cong. Ch. and Soc..... 4 00
Williamsburg. Cong. Ch..... 10 00
Winchendon. North Ch., ad'l..... 1 00

Worcester. Union Ch., 97.84; Piedmont Ch., 45; Ladies of Plymouth Ch., 30.50; George W. Ames and Polly W. Ames, 6, 179 34
———. Mrs. Ellen M. Wellman, *for Mountain Work* 100 00

Hampden Benevolent Association, by George R. Bond, Treas.:
East Longmeadow 18 50
Holyoke. Second 44 28
Longmeadow. Gent's Benev. Ass'n 13 00
Monson 16 77
Monson. Sab. Sch 10 00
Springfield. North 33 00
West Springfield. Park St. Ch 30 15
165 70

WOMEN'S OFFERINGS FOR DEBT:
Ipswich. "Lend a Hand Soc." 1 50
First Ch., by Mrs. E. Constant,
Sturbridge. Sab. Sch. First Cong. Ch., by Mrs. L. A. Carleton 25 00
26 50

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*
W. H. M. A., *for Teachers' Salaries* 400 00

$4,365 62

ESTATES.

Greenfield. Estate of Roswell W. Cook, by Henry F. Nash, Executor 5,000 00
Springfield. Estate of Eleanor Perkins Rowland, by Charles H. Barrows, Administrator 53 00

$9,418 62

RHODE ISLAND, $60.85.

Little Compton. Sab. Sch. Cong. Ch. 10 00
Newport. United Cong. Ch., quarterly 6 87
Providence. N. W. Williams 15 00
Providence. Miss Augusta Robinson's S. S. Class, *for Student Aid, Fisk U.* 14 00
Providence. "The Ministering Children," *for Student Aid, Talladega C.* 12 75
Providence. Y. P. S. C. E. of North Cong. Ch., *for Sch. Grand View, Tenn.* 2 23
Providence. Ladies' Soc., Bbl. C., *for Marion, Ala.*

CONNECTICUT, $3,212.61.

Ashford. Cong. Ch. 9 00
Bradford. Mrs. Cornelius Bradford, *for debt* 1 00
Bristol. Cong. Ch. 100 00
Bridgeport. C. M. Minor, Box C. and Bbl. Books, etc., *for Talladega C.*
Canton Center. Cong. Ch. and Soc. 13 00
Collinsville. Cong. Ch. and Soc. 30 00
Colchester. Mrs. Erastus Day 5 00
Danielsonville. Westfield Cong. Ch. 29 64
Danbury. First Cong. Ch 155 17
Darien. Y. P. S. C. E. of Cong. Ch., *for Thomasville, Ga.* 10 00
Farmington. Rev. T. K. Fessenden, 10; Richard H. Gay, 5, *for debt* 15 00
Goshen. Cong. Ch., 53.40; Elizabeth Wadhams, 5 58 40
Griswold. Y. P. S. C. E. of First Cong. Ch., *for debt* 9 18
Groton. Cong. Ch 16 50
Groton. Y. P. S. C. E., by Lillian Whipple, *for Christian Endeavor Hall, McIntosh, Ga* 10 00
Hadlyme. J. W. Hungerford, 100; R. E. Hungerford, 100; Cong. Ch., 2 202 00
Hartford. First Ch 320 74
Hartford. "A Friend" 25 00
Manchester. King's Daughters Circle, *for Student Aid, Fisk U.* 50 00
Meriden. Center Ch. (20 of which from J. W. Yale) 30 00
Monroe. Cong. Ch. 13 75
New Britain. Miss Mary L. Stanley, *for Student Aid, Williamsburg, Ky.* 9 00
Nepaug. Cong. Ch. 12 20
New Haven. "A Friend in College St. Ch., 100; H. P. Shares, 50; Dr. Burdett Hart, 15 165 00
New Haven. Sab. Sch. Davenport Ch., 50; Mission Circle, United Ch., 20; Mrs. A. Parish, 10, *for Central Ch., New Orleans, La.* 80 00
New Haven. Sab. Sch. of Center Ch., *for Indian Sch'p* 17 50
New London. First Ch. of Christ, quarterly, 63.53; Mrs. A. S. Fitts, 17.50 81 03
New Milford. "A Friend" 5 00
New Milford. Mrs. George Hine, *for Indian M.* 2 00
North Greenwich. "Member Cong. Ch., *for debt* 5 00
Northfield. Cong. Ch. 45 16
Norwalk. First Cong. Ch. 44 62
Norwich. Park Cong. Ch. 500 00
Norwich Town. First Ch. 80 50
Norwich Town. "The Other Girls," by Miss H. Louise Hyde, Treas., *for Conn. Indl. Sch., Ga.* 25 00
Plymouth. Geo. R. Barker 15 00
Prospect. B. B. Brown 20 00
Riverton. Cong. Ch. 5 00
Somers. "C. B. P.," 30, to const. Miss ANNA C. EDWARDS, L. M.; Cong. Ch., 22.51 52 51
South Glastonbury. Cong. Ch. and Sab. Sch 9 47
South Manchester. Cong. Ch. 54 17
Torrington. Sab. Sch. Third Cong. Ch., *for Student Aid, Fisk U.* 35 45
Wallingford. Cong. Ch. 30 00
Wapping. Sab. Sch. Cong. Ch. 10 50
West Avon. Y. P. S. C. E. of Cong. Ch., *for Christian Endeavor Hall, McIntosh, Ga.* 10 00
West Hartford. A. Chappell 12 00
West Hartland. Cong. Ch. 4 00
Westport. Saugatuck Cong. Ch., 54; and Sab. Sch, 6.12 60 12
Westminster. Cong. Ch., *for debt* 10 00
West Winsted. Second Cong. Ch. and Soc. 101 00
WOMEN'S OFFERINGS FOR DEBT:
Westminster. Ladies' Ben. Soc. of Cong. Ch., by Mrs. Albert C. Greene, Treas. 15 00
Winchester. Ladies' Benev. Soc. by Mrs. Emma A. Bronson 2 00
17 00

Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*
Cromwell. Ladies of Cong. Ch. 21 00
East Bridgeport. Ladies' Union of Park St. Ch. 25 00
46 00

$2,667 61

ESTATE.

Groton. Estate of Mrs. B. N. Hurlbutt 545 00

$3,212 61

NEW YORK, $783.95.

Angola. First Cong. Ch. 16 25
Arcade. R. W. Lyman 1 00
Aurora. Mrs. N. L. Zabriskie, *for Cappahosic, Va.* 50 00
Bay Shore. Mrs. Geo. P. Armstrong, *for Student Aid, Talladega C.* 5 00
Binghamton. Bible School, *for Student Aid, Fisk U.* 50 00
Brooklyn. Alanson Trask, *for Talladega C.* 100 00
Brooklyn. Miss Ellen Thurston, *for Cappahosic, Va.* 50 00

Brooklyn. Sab. Sch. Central Cong. Ch., *for Santee Indian Sch* 37 50
Brooklyn. Puritan Cong. Ch 32 75
Brooklyn. South Cong. Mission, *for Student Aid, Fisk U* 21 00
Buffalo. Prospect Ave. Cong. Ch 1 58
Chenango Forks. First Cong. Ch 7 60
East Bloomfield. Cong. Ch. and Soc 30 00
Elbridge. Cong. Ch 6 08
Evans. First Cong. Ch. and Sab. Sch., *for Thibodeaux, La* 10 00
Flushing. Sab. Sch. Cong. Ch., *for Student Aid, Talladega C* 10 00
Franklin. Miss J. A. Parsons, 1.50; Miss Ellen G. Barnes, 1; Miss Alice E. Barnes, 1; Mrs. F. Jacobs, 1; Ed. W. Whest, 50c., *for Cappahosic, Va* 5 00
Granby Center. Mrs. J. C. Harrington 5 00
Huntington. Rev. W. J. Jennings 10 00
Jamesport. Cong. Ch 3 25
Massena. Sab. Sch. Cong. Ch 1 34
Mount Vernon. Mrs. M. E. Pearson, *for Indian Sch'p* 70 00
New York. Mrs. H. B. Schieffiin, Lot Hymn Books, etc., *for Talladega C* 1 00
Ogdensburg. "Friend" 17 38
Orient. Cong. Ch 5 00
Sanborn. Abigail Peck 11 34
Saratoga Springs. G. F. Harvey, One Lot Stationery, etc., *for Talladega C* 5 00
Sayville. Cong. Ch 8 00
Spencerport. S. W. Clark 5 00
Syracuse. Plymouth Ch 10 00
Utica. Mrs. J. S. Dean 25 00
Westfield. Miss Susan Patterson, *for Cappahosic, Va* 5 00
Westmoreland. "S. A. D." 10 00
Yaphank. Mrs. Hannah M. Overton, *for Indian M* .....

WOMEN'S OFFERINGS FOR DEBT:
Brooklyn. Mrs. G. S. Thatford, Sec., W. H. Aux. of Union Cong. Ch 10 00
Buffalo. The People's Ch., by Mary E. Gray 10 75
Fairport. Junior C. E. Soc., by Mrs. A. M. Loomis 3 00
Malone. "M. S. P.," for Mrs. A. B. Parmelee, deceased 5 00
28 75

Woman's Home Missionary Union of N. Y. by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*
Brooklyn. Lewis Av., "Earnest Workers" 10 00
Buffalo. Pilgrim Ch., W.M.S. 8 00
Canandaigua. W. H M. S 74 00
Maine. W. H. M 7 00
Rochester. South Ch 7 00
Rutland. Aux 8 18
Syracuse. Y. P. S. C. E. Plymouth Ch., *for Student Aid, Fisk U* 5 00
Walton. Ladies' Aux 15 00
Wellsville. Miss'y Union, *for Deficit* 5 00
139 13

NEW JERSEY, $47 92.

Haddonsfield. Mrs. Beulah M. Rhoads, *for Cappahosic, Va* 20 00
Jersey City Heights. Mrs. Henry O. Ames 5 00
Lyons Farms. Sab. Sch. Presb. Ch., by Fred. W. C. Crane 17 92
Montclair. W. M. U. of First Cong. Ch., Bbl. C., *for Talladega C* .....
Montclair. Y. L. Miss'y Soc., Cong. Ch., Bbl. C., *for Moorhead, Miss* .....
Plainfield. Mrs. Mary E. Whiton, *for debt* 5 00

PENNSYLVANIA, $152.50.

Germantown. Mrs. James Whitall, 10; M. C. Cope, 10, *for Cappahosic, Va* 20 00
Johnstown. Cong. Ch 8 50
Philadelphia. Mrs. T. H. Powers, 100; Mrs. Rebecca White, 20; E. F. Partridge, 2; T. W. Allmond, 1; John McKey, 1, *for Cappahosic, Va* 124 00

OHIO, $2,018.98.

Adam's Mills. Mrs. M. A. Smith 11 00
Akron. Junior C. E. S. of West Cong. Ch., *for Student Aid, Straight U* 5 00
Ashland. Mrs. Eliza Thomson 2 28
Cleveland. Mrs Carrie F. B. Thwing, 5; "Friends" in Pilgrim Ch., 4.25, *for Cong. Ch., Lexington, Ky* 9 25
Cleveland. Forest City Post G. A. R., One American Flag, 6⅓x12 ft., *for Talladega C* .....
Cincinnati. Columbia Cong. Ch 9 91
Coltsville. Geography Hall Mission, *for Student Aid, Talladega C* 5 00
Cuyahoga Falls. First Cong. Ch., 22.75; Sab. Sch. of First Cong. Ch., 22 ..... 44 75
Ironton. Dr. W. F. Wilson, *for Cappahosic, Va* 5 00
Kelloggsville. Cong. Ch 3 00
Lodi. First Cong. Ch 11 21
North Bloomfield. E. A. Brown, *for Talladega C* 150 00
Oberlin. First Cong. Ch 49 00
Oberlin. Second Cong. Ch. (4.37 of which *for Jewett Mem. Hall, Grand View, Tenn.*) 41 17
Rootstown. W. J. Dickinson, 10, *for Indian M.*, and 10, bal, to const. MRS. MARY E. CHATFIELD, L. M 20 00
Salem. David A. Allen, *for debt and to const.* REV. R. KERR ECCLES, REV. BENJ. HARRIS AND DAVID JONES, L. Ms 100 00
Steubensville. Cong. Ch 1 75
Tallmadge. Cong. Ch., 29 31, *for Ch., Lexington, Ky.*; Y. P. S. C. E., *for Lexington, Ky.*, 3.95 ..... 33 26
Vermillion. Cong. Ch 2 30
Youngstown. Mrs. J. D. Whitney 5 00

WOMAN'S OFFERINGS FOR DEBT:
Wellington. Ladies' Benev. Soc. by Mrs. H. C. Harris, Sec 10 00

$518 98

ESTATE.

Oberlin. Estate of Amanda Porter, by Judge J. E. Ingersoll 1,500 00

$2,018 98

INDIANA, $28.52.

Bremen. Cong. Ch 2 02
Fort Wayne. Plymouth Cong. Ch 10 00
Indianapolis. Mayflower Ch 14 50
Sparta. John Hawkswell 2 00

ILLINOIS, $750.76.

Alton. Church of the Redeemer, Sab. Sch., 15.90, and W. H. M. Soc., 9.30, by R. A. Haight, *for Student Aid, Chapel Hill, N. C* 25 20
Chicago. New England Cong. Ch., 94.23; First Ev. Luth. Cong. Ch., 6.03; Armour Mission, 5.53 ..... 105 79
Chicago. Rev. T. Y. Gardner, *for Student Aid, Talladega C* 5 00
Earlville. "J. A. D." 25 00
Galesburg. Heirs of S. F. Steele and E. M. Steele. Memorial Bell, *for Nat. Ala.*
Geneva. Sab. Sch. Cong. Ch., *for Hospital, Fort Yates, N. D* 9 30
Gilman. J. W. West 5 00
Glencoe. Cong. Ch 109 18
Jacksonville. Y. L. M. Soc. Cong. Ch., 5; Mrs. M. E. Churchill, 2, *for Student Aid, Talladega C* 7 00
Knoxville. Rev. B. F. Ousley 1 00
North Aurora. Y. P. S. C. E. of Cong. Ch 5 00
Oak Park. Cong. Ch 191 93

Rogers Park. Sab. Sch. Cong. Ch..... 15 00
Rollo. Y. P. S. C. E. of Cong. Ch..... 2 72
Stillman Valley. Cong. Christian End. Soc., by Georgia Conover, Treas..... 4 60
Wauponsie Grove. Cong. Ch..... 6 04
———. "A Friend"..... 28 00
———. "A Friend"..... 1 00
WOMEN'S OFFERINGS FOR DEBT:
Chicago. "A Friend" South Park Ch.. 4 00

$550 76

ESTATE.

Moline. Estate of Thomas Jewett, by Alfred Williams, Administrator..... 200 00

$750 76

MICHIGAN, $455.65.

Benzonia. Cong. Ch..... 8 54
Clinton. Cong. Ch..... 10 00
Detroit. First Cong. Ch..... 274 11
Homer. Mrs. Everts, by Rev. E. T. Branch..... 5 00
Olivet. Cong. Ch..... 50 00
Noble. Mrs. M. Bogardus..... 1 00
Pierport. Mrs. E. A. Perry, deceased, by C. W. Perry..... 10 00
Saint Clair. First Cong. Ch..... 13 00
Saint Johns. M. W. Parker..... 1 00
Union City. Cong. Ch..... 33 00
West Bay City. John Bourn, *for Indian M.*..... 50 00

WISCONSIN, $421.54.

Beloit. First Cong. Ch..... 141 64
Beloit. Rev. Jeremiah Porter..... 25 00
Lake Geneva. First Cong. Ch..... 17 00
Menomonie. First Cong. Ch..... 8 90
Milwaukee. Grand Av. Cong. Ch., to const. LUELLA J. LOOMIS, LYSANDER J. LOOMIS and GERTRUDE E. LOOMIS, L.M's 100 00
Racine. Mrs. Smith and Marsh..... 40 00
Sparta. Sab. Sch. Cong. Ch..... 1 81
Whitewater. Cong. Ch..... 23 00
West Salem. Y. P. S. C. E., ad'l..... 30
WOMEN'S OFFERINGS FOR DEBT:
Waupun. Mrs. Edwin Hillyer..... 2 00
Wisconsin Woman's Home Missionary Union, *for Woman's Work:*
Appleton. L. M. S..... 27 16
Arena. L. M. S..... 98
Janesville. L. M. S..... 7 25
Milwaukee. Grand Av. L. M. S..... 25 00
Plattville. L. M. S..... 1 50
61 89

MINNESOTA, $184.65.

Faribault. Cong. Ch..... 46 96
Glyndon. The Church at Glyndon..... 2 93
Medford. Cong. Ch..... 5 00
Minneapolis. Plymouth Ch..... 54 60
Minneapolis. Y. P. S. C. E. of First Ch., *for Central Ch., New Orleans, La*..... 55 00
Minneapolis. Sab. Sch. Como Av. Cong. Ch..... 3 74
Zumbrota. First Cong Ch..... 16 42

IOWA, $224.89.

Cedar Falls. King's Sons Soc., *for Student Aid, Tougaloo U*..... 3 00
Cedar Falls. King's Sons, *for Student Aid, Talladega C*..... 2 25
Charles City. First Cong. Ch..... 56 71
Chester Center. Cong. Ch..... 9 92
Clinton. Sab. Sch. Cong. Ch..... 20 00
Danville. Mrs. S. H. Mix and son Lee... 6 00
Des Moines. North Park Ch..... 19 00
Des Moines. Mrs. Percival's S. S. Class, *for Student Aid, Talladega C*..... 7 00
De Witt. First Cong. Ch..... 10 00
Plymouth. "A Friend"..... 5 00
Reinbeck. Cong. Ch..... 10 09
Shenandoah. Mrs. E. S. Ferris, Box Periodicals, *for Savannah, Ga*.....
Toledo. Sab. Sch Cong. Ch., *for Student Aid, Savannah, Ga*..... 9 03
Victor. Mrs. C.L. McDermid, *for Nat, Ala.* 1 50
WOMEN'S OFFERINGS FOR DEBT:
Hampton. Mrs. C. D. Clark..... 1 00
Iowa Woman's Home Missionary Union, by Mrs. M. J. Nichoson, Treas., *for Woman's Work:*
Alden. L. M. S..... 3 00
Corning. Y. P. S. C. E..... 1 50
Des Moines. Ladies of Park Ch..... 30 00
Earlville. W. M. S..... 10 00
Grinnell. W. H. M. S..... 3 26
Grinnell. Girls' and Boys' H. M. Army..... 1 18
Magnolia. W. M. S..... 2 25
McGregor. W. M. S..... 10 85
Rockford. Jr. Y. P. S. C. E. 50
Shenandoah. Y. L. M. S.... 73
Toledo. W. M. S..... 1 12
64 39

ARKANSAS.

Hot Springs. J. E. Todd, Box Specimens, *for Cabinet, Talladega C*.....

KANSAS, $10.00.

Boston Mills. "N. H.," in memory of J. Hubbard..... 5 00
Brookville. Mrs. E. F. H. Wright and family, *for Indian M*..... 5 00

NEBRASKA, $20.99.

Rising City. Cong. Ch..... 14 48
Waverly. Cong. Ch..... 6 51

SOUTH DAKOTA, $22.50.

Elkhorn Station. Miss M. C. Collins, 10; Miss M. P. Lord, 10, *for Indian M*..... 20 00
Springfield. First Cong. Ch..... 2 00
Yankton. Cong. Ch..... 50

MONTANA, $3.00.

Red Lodge. Cong. Ch..... 3 00

CALIFORNIA, $887.10.

Redlands. Y. P. S. C. E., *for Student Aid, Talladega C*..... 10 00
San Francisco. Receipts of the California Chinese Mission (see items below). 859 60
Stockton. Rev. John C. Holbrook, D.D.. 17 50

OREGON, $3.75.

Albany. Cong. Ch..... 3 75

WASHINGTON, $1.50.

Ashtanum. Sab. Sch. Cong. Ch..... 1 50

MARYLAND, $10.00.

Baltimore. "J. A. W." *for Debt*..... 10 00

DISTRICT OF COLUMBIA, $5.00.

Washington. Rev. Wm. A. Sinclair, M.D. 5 00

KENTUCKY, $50.00.

Williamsburg. Taylor & Crate, *for Primary building, Williamsburg, Ky*..... 50 00

VIRGINIA, $34.55.

Herndon. Cong. Ch..... 6 80
———. Sunday Schools, *for Cappahosic, Va*..... 6 75
———. Rappahannock Sunday-School Convention, *for Cappahosic, Va*..... 21 00

TENNESSEE, $6 00.

Nashville. Jackson St. Ch.	3 00
Deer Lodge. Cong. Ch.	3 00

NORTH CAROLINA, $5.74.

Dry Creek. Cong. Ch.	51
Nalls. Cong. Ch.	25
Pekin. Cong. Ch.	1 31
Salem. Cong. Ch.	2 00
Strieby. Cong. Ch.	1 00
Troy. Cong. Ch.	67

GEORGIA, $2 85.

Woodville. Pilgrim Ch., 1.60; Rev. J. H. H. Sengstacke, *for Debt*, 1; Rev. J. Loyd, 25c.	2 85

LOUISIANA, $14.80.

Hammond. Cong. Ch.	12 50
New Iberia. St. Paul Cong. Ch.	2 30

MISSISSIPPI, $9.60.

Meridian. Rev. Charles L. Harris, *for McIntosh, Ga*	1 50
Salem and Piney Grove. Sab. Sch., by Mrs. M. A. F. Tapley	60
Tougaloo. Sab. Sch. Cong. Ch., *for Tougaloo U*	7 50

TEXAS, $5.64.

Austin. Sab. Sch. Cong. Ch.	5 64

———, $50.00.

———. ———, "A Friend," *for Pleasant Hill, Tenn*	50 00
Donations	$12,620 04
Estates	9,068 00
	$21,688 04

INCOME, $337.50.

DeForest Fund, *for President's Chair, Talladega C.*	185 62	
C. B. Fisk Sch'p Fund, *for Fisk U.*	11 25	
Graves Library Fund, *for Atlanta U*	112 50	
Haley Sch'p Fund, *for Fisk U.*	22 50	
Rice Mem. Sch'p Fund, *for Talladega C.*	5 63	
		337 50

TUITION, $1,243.60.

Cappahosic, Va. Tuition	17 00	
Williamsburg, Ky. Tuition	156 44	
King's Mountain, N.C. Public F'd.	79 00	
McLeansville, N. C. Public Fund.	50 00	
Charleston, S. C. Tuition	293 50	
Nashville, Tenn. Tuition	333 35	
Pleasant Hill, Tenn. Tuition	2 75	
Woodville, Ga. Tuition	2 40	
Marion, Ala. Tuition	5 75	
Nat, Ala. Tuition	63 77	
Nat, Ala. Public Fund	97 56	
Talladega, Ala. Tuition	142 08	
		1,243 60
United States Government (on former contract) *for Indian Pupils*		3,456 55
Total for July		$26,725 69

SUMMARY.

Donations	$152 452 68
Estates	63,151 38
	$215,604 06
Income	9,882 89
Tuition	40,547 06
United States Government	17,393 30
Total from Oct. 1, 1892, to July 31, 1893	$283,427 31

FOR THE AMERICAN MISSIONARY.

Subscriptions for July	$ 31 50
Previously acknowledged	588 27
Total	$619 77

RECEIPTS OF THE CALIFORNIA CHINESE MISSION from May 17th, to June 28th, 1893, William Johnstone, Treas.:

FROM LOCAL MISSIONS:

Bakersfield. Chinese Mon. Offs.	5 00	
Fresno. Chinese Mon. Offs.	6 25	
Hanford. Chinese Monthly Offerings, 3.05; Annual Members, 9.	12 05	
Los Angeles. Mr. and Mrs. N. R. Blackmer	4 00	
Marysville. Chinese Monthly Offerings, 7.50; Anniversary Offerings, 18.40	25 90	
Oakland. First Cong. Ch., 160; Chinese Monthly Offerings (2 mos.), 20	180 00	
Oroville. Chinese Monthly Offerings, 2.75; Anniversary Offerings, 19,50	22 25	
Petaluma. Chinese Mon. Offs.	2 50	
Riverside. Chinese Mon. Offs., 2.80; Annual Members, 10.	12 80	
Sacramento. Chinese Monthly Offerings 5; Annual Members, 2	7 00	
San Bernardino. Chinese Mon. Offs., 4; Annual Members, 4.	8 00	
San Diego. Chinese Mon. Offs., 3 90; Annual Members, 2.	5 90	
San Francisco. Bethany Ch., Anniversary Offering, 14.10; American Annual Members, 6; Robert Brown, 3	23 10	
San Francisco. Central Mission, Chinese Mon. Off. (2 months), 12.70; Annual Members, 4	16 70	
San Francisco —West. Mission, Chinese Monthly Offerings.	3 20	
Santa Barbara. Chinese Mon. Offs., 1; Annual Members, 8.	9 00	
Santa Cruz. Chinese Monthly Offerings, 4.50; Anniv'y, Cash Coll., 6.50; Annual Members, 4	15 00	
Saratoga. Chinese Monthly Offerings, 4.50; Anniver'y, Cash Coll., 4.65; Chas. Cooper, 50c.; Ah Hoo, 10; Charley, 5; Chong Kee, 5; Mrs. Chong Kee, 2; Lee Gat, 2; GAN DONG, in full for L.M., 15; ———, 50c.	49 15	
Stockton. Chinese Monthly Offerings, 5.75; An'l Members. 5.	10 75	
Ventura. Chinese Monthly Offerings, 1.40; SOO HOO TOY, to const. himself L.M., 25; Others, 7.	33 40	
Vernondale. Chinese Monthly Offerings, etc.	2 65	
		454 60
Woman's Home Missionary Union of So. Cal. (of which 10 from Mrs. J. F. Ford), by Mrs. Mary Smith, Treas		50 00
INDIVIDUALS: "A Tried Friend," 150; Miss Cornelia Felt, 25; Jas. M. Haven, 25		200 00
EASTERN FRIENDS: Bangor, Me., Hon. E. R. Burpee, 100; Marlboro, Mass., Miss H. J. Alexander, 5; New Haven, Conn., Mrs. Henry Farnum, 50.		155 00
Total		$859 60

H. W. HUBBARD, Treas.,
Bible House, N. Y.